



## **2025 Horse Show Series**

March 22, 2025

April 19, 2025

May 31, 2025

August 7, 2025

November 15, 2025

USEF Hunter Rating B -Regional I, Channel 2, NEHC, MHC Rated & MHJ Affiliated  
Now offering USHJA Outreach Classes

Bickford Hill Show Stables - 233 Washington Street Pembroke, MA 02359

<https://www.riverwindfarm.com/>

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## OFFICIALS

March 22, 2025	Judge: Amy Eidson	Steward: Robert Crawford
April 19, 2025	Judge: Nancy Murphy	Steward: Sheila Murphy
May 31, 2025	Judge: Jeff Nowak	Steward: Robert Crawford
August 7, 2025	Judge: Nancy Murphy	Steward: Carly Fisher
November 15, 2025	Judge: Greta Avery	Steward: Robert Crawford

Manager:	Carl Catani
Course Designer:	Caitlin Shea
Ingate:	Meaghan Monahan
EMT:	Amy Ramsey
Farrier:	Larry Hill - 508-284-0065
Veterinarian:	South Shore Equine Clinic – 781-585-2611
Announcer:	Caitlin Shea
Secretary:	Julie Shea - Phone: 617-335-7017 Email – sheahorseshowservices@gmail.com

Horse Show entry online: **[www.HORSESHOWING.COM](http://www.HORSESHOWING.COM)**

## RULES & REGULATIONS

1. Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent, at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) assistant handlers in Dressage Sport Horse Breeding classes
2. Judges decisions are final. No person may approach a judge regarding a decision or other matters without first obtaining consent from the Steward. Anyone disregarding this rule may be asked to cancel all entries and will forfeit all entry fees.
3. The Committee reserves the right to cancel, combine, or divide the classes when deemed necessary to facilitate the smooth running of the show.
4. Courses will consist of post and rails, walls, pickets and brush.
5. Championship and reserve ribbons will be awarded in all divisions. Champion and reserve will be awarded to two of the four horses which have acquired the most points in the over fence classes in their divisions. In addition to these points, only those horses shall receive full points for ribbons won in the under-saddle classes. Points to be awarded through the first six places: 10-6-4-2-1-1/2.
6. A trophy and/or cash and ribbons will be awarded in all classes unless otherwise stated.
7. Every class offered herein which is covered by the Rules & Specifications of the current NEHC/MHC Rule Book will be conducted and judged in accordance therewith.
8. No numbers taken for warm-up after 7:30 a.m.
9. Prize money will be deducted from the total entry fees.
10. All classes will be judged on performance and soundness unless otherwise stated.
11. Entry Fee: \$35.00 per class unless otherwise stated. Warm up fee \$20.00, Office fee \$35.00, USEF Fee \$23.00, USHJA fee \$5.00, NEHC Fee \$2.00, MHC Fee \$1.00. Post entry fee: \$35. Returned check fee \$50.

12. Indoor Arena 80 x 200 with a well-groomed sand-based footing. Outdoor Warm-Up at least 200x 200 with sand footing. Schooling permitted in authorized areas only. Anyone found violating this rule will forfeit fees and not be allowed to show.

13. Post Entries accepted the day of the show with \$30 post entry fee. No penalty for adding additional classes the day of the show.

14. Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

15. Competition management shall piece a minimum of one sharps container per each competition, whether or not stabling is provided. Competition management may fine any individuals including trainers, owners, exhibitors, or their agents up to \$100 for improper disposal of needles or other sharp disposable instruments

16. Dogs must be leashed at all times on HBF property.

17. Exhibitors or trainers found cleaning out their trailers onto the grounds will be charged a \$50 grounds fee- NO CLEANING OUT TRAILERS, PLEASE.

18. It is compulsory for all persons at NEHC and MHC licensed hunter, jumper or hunter/jumper competitions when mounted anywhere on the competition grounds, to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured.

19. The committee reserves the right to vary or change horse show officials or judges.

Warning- Under Massachusetts law, an equine professional is not liable for an injury to, or the death of a participant in equine activities resulting from the inherent risk of equine activities pursuant to Chapter 12B Section 2D of the General laws.

20. All exhibitors and trainers must complete of the NEHC Waiver prior to picking up numbers.

21. No stabling available at this show

22. All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).

23. River Wind Farm will provide water and rest rooms for all show participants; however, no food is being provided at our one days shows.

EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULEBOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.



**Warm up 7 AM. Show starts 8 AM**

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| <p>100. Open EQ Schooling (open all day 2.0'-3'3")</p> <p>1. Open Equitation Age 17 &amp; under Flat</p> <p>2. Open Equitation Age 17 &amp; under Fences 2'9"</p> <p>3. MHC Junior Medal 3'</p> <p>4. MHJ Junior Medal 3'</p> <p>6. MHC Junior Medal 3'</p> <p>8. THIS Children's Medal 3'</p> <p>9. NEHC Junior Medal 3'3"</p> <p>14. USEF/NCEA Junior Hunt Seat Medal 3'3"</p> <p>48. NHS 3'3" Equitation Championship</p> <p>49. USHJA 3'3" Hunter Seat Medal</p> <p>11. USHJA 3'3" Jumper Seat Medal (not offered 3/22 and 4/19)</p> <p>7. WEC Premier Equitation Cup - qualifier</p> <p>12. Dover Saddlery/USEF Hunter Seat Medal 3'6"</p> <p>13. ASPCA Maclay 3'6"</p> <p>15. Adult Equitation on the Flat</p> <p>16. Adult Equitation Fences 2'6"- 2'9"</p> <p>17. MHC Adult Medal 2'6"-2'9"</p> <p>18. MHJ Adult Medal 3'</p> <p>20. MHC Adult Medal 2'6"-2'9"</p> <p>21. NEHC Adult Medal 2'9"</p> <p>22. Ariat National Adult Medal 3'</p> <p>50. THIS/NHS Adult Equitation Championship 3'</p> <p>24. MHJ Adult Mini Medal 2'6"</p> <p>51. MHC 2'6" Adult Mini-Medal</p> <p>33. NEHC Pleasure Class</p> <p>101. Low Hunter O/F A (2.3')</p> <p>102. Low Hunter O/F B (2.3')</p> <p>103. Low Hunter under Saddle</p> <p>104/112. Low Child and Low Adult Hunter O/F A (2'6")</p> <p>105/113. Low Child and Low Adult Hunter O/F B (2'6")</p> <p>106/114. Low Child and Low Adult Hunter- Under Saddle</p> | <p>27. Open Equitation 14 and under on the Flat</p> <p>28. Open Equitation 14 and under O/F -2'6"</p> <p>41. MHC Mini-Medal 2'6"</p> <p>42. MHJ Mini-Medal 2'6"</p> <p>44. MHC Mini-Medal 2'6"</p> <p>45. MHJ Children's Medal 2'6"</p> <p>70. USHJA Outreach Hunter O/F - 2'</p> <p>71. USHJA Outreach Hunter O/F - 2'</p> <p>72. USHJA Outreach Hunter under Saddle</p> <p>73. USHJA Outreach Equitation O/F - 2'</p> <p>74. USHJA Outreach Equitation O/F - 2'</p> <p>75. USHJA Outreach Equitation on the Flat</p> <p>84. USHJA 0.65M Jumpers</p> <p>85. USHJA 0.65M Jumpers</p> <p>86. USHJA 0.75-.80 Jumpers</p> <p>87. USHJA 0.75-80 Jumpers</p> <p>53. Opportunity Short Stirrup Equitation Flat</p> <p>54. Opportunity Short Stirrup Equitation Fences 18"</p> <p>55. Opportunity Short Stirrup EQ Champ/MHJ Medal 18"</p> <p>56. Opportunity Short Stirrup Hunter O/F A 18"</p> <p>57. Opportunity Short Stirrup Hunter O/F B 18"</p> <p>58. Opportunity Short Stirrup Hunter under Saddle</p> <p>82. USHJA Walk Trot Canter Equitation</p> <p>83. USHJA Walk Trot Canter Equitation</p> <p>59. Walk Trot Equitation</p> <p>60. Walk Trot Equitation Championship</p> <p>61. Walk Trot Pleasure</p> |
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## HUNTER SEAT EQUITATION

- 1. OPEN EQUITATION 17 & UNDER FLAT (USEF, NEHC C and MHC B Rated)** Walk, Trot and Canter (MHC B Rating)
- 2. OPEN EQUITATION 17 & UNDER FENCES (USEF, NEHC C and MHC B Rated)** Fences not to exceed 3' (MHC B Rating)
- 3. MHC JUNIOR HUNT SEAT MEDAL.** Open to Junior members of the MHC who have not reached their 18th birthday. All contestants are required to perform over at least 8 fences not to exceed 3'. Ten points are required to qualify for the Finals. After qualifying, contestants are able to continue to ride to help non-qualified riders qualify. One or more individual tests of the top 4 contestants may be requested at the Judges' discretion. (USEF Tests 1-19). To fill a class, at least 3 competitors must complete the course. May be combined with the MHC adult medal.
- 4. MHJ JUNIOR MEDAL.** Open to junior members who have not reached their 18th birthday as of December 1st of the current year. All contestants are required to perform over at least 6 fences not exceeding 3'. Competitors may cross enter in the NEHJ Junior Talent Medal. To fill a class, at least two competitors must complete the course. Ten points are required to qualify for the Finals. Once qualified, riders may continue to show in the class until August 1. After August 1, only those riders not qualified may compete in the classes.
- 6. MHC JUNIOR HUNT SEAT MEDAL.** Same specifications as #3
- 7. WEC PREMIER EQUITATION CUP Qualifier-** Open to all Junior members of the USEF and Equine Canada. To be shown over a minimum of eight fences 3'6" in height, spread not to exceed 4' (exception: triple bar type obstacles, maximum spread of 5'.) The course may be either a Jumper or Hunter type course and must include at least two changes of direction, a combination and two of the following: bending line, narrow jump (5'6"-8'), roll back turn, fences at end of ring, long approach to a single jump. Water obstacles (i.e.; water jump, liverpool) are not permitted. A minimum of twelve riders, if available, are required to show at a walk, trot and canter. To be judged on seat, hands, guidance and control of horse. The Under Saddle performance of those riders selected to show under saddle shall count 50%. A rider must complete both phases to be eligible for a placing. Only one rider per horse. The same horse must be used in all phases. Class to be judged in accordance with the current USEF Standards for equitation. USEF tests EQ113 permitted. Three riders must complete the course for the class to count
- 8. TAYLOR HARRIS INSURANCE SERVICES NATIONAL CHILDREN'S MEDAL ENTRY FEE: \$40**  
To be shown over a minimum of 8 fences 2'9 to 3' in height, spread not to exceed fence height. The course may be either a hunter or jumper type course and must include at least 2 changes of direction and a combination. Water obstacles (i.e.: water jump Liverpool) are not permitted. The top 4 riders or 20% of the first round competitors, whichever is greater, are required to perform at least 2 individual tests. (USEF Tests 1-19). An Open Numerical Scoring System must be used in the first round, with each rider's score announced at the completion of their round.
- 9. NEHC JUNIOR HUNT SEAT MEDAL.** Open to Junior members of NEHC who have not have reached their 18th birthday. All contestants are required to perform over at least 8 fences not exceeding 3'3". One or more individual tests of the top 4 contestants may be requested at the judge's discretion. (USEF Tests 1-19). To fill a class, at least 4 competitors must complete the course. One win is required to qualify for the Finals. Once qualified, rider is no longer eligible for the preliminary class. Violation will forfeit eligibility for the Finals for that year.
- 11. USHJA 3'3" JUMPER SEAT MEDAL – (Not offered on 3/22 or 4/19).** Open to Junior Active Members of USEF and USHJA who have not reached their 18th birthday. Any rider in his or her final Junior year may not compete in any classes held at a competition with a start date after August 1 of that competition year. Exception: riders in their final Junior year may compete in the USHJA 3'3" Jumping Seat Medal class held at the Marshall and Sterling/USHJA National Championships. Riders must be current Active members of USEF and USHJA prior to the start of the class. The USHJA 3'3" Jumping Seat Medal is a two phase competition with the Jumping Phase to count as 70% and the Flat Phase to count as 30% and shall be judged on the rider's equitation style, technical merit, judgment and execution of an efficient, time saving pace and track. The Jumping phase of the class shall be held prior to the Flat phase over a Jumper style course with a minimum of ten numbered fences at the respective height and spread. Course must include a dry Liverpool.
- 12. DOVER SADDLERY/USEF HUNTER SEAT MEDAL - ENTRY FEE: \$50**  
Open to junior members of USA Equestrian who have not reached their 18th birthday as of December 1st of the current year. To be shown over a course of not less than 8 obstacles at 3'6" which must include 1 combination including an over and 2 changes of direction (change of lead) after the first obstacle. To fill a class, 3 competitors must complete the course.
- 13. NHSAA/ASPCA HORSEMANSHIP. ENTRY FEE: \$50**  
Open to the junior members of ASPCA who have not reached their 18th birthday. Must show their ASPCA number on the entry blank. To be shown over at least 8 fences not exceeding 3'6". The under-saddle performance of those riders selected to show under saddle shall count 50%. To fill a class, 6 competitors must complete the course.
- 14. USEF/NCEA JUNIOR Hunt Seat Medal -** Open to all Junior members of USEF (must be NCEA member to collect points). Judging based on combined performance over two phases, fences and flat. Competitors must use the same horse in both phases. To be shown over a minimum of eight fences 3' 3" in height, spread not to exceed fence

height. The course may be either a Jumper or Hunter type course and must include at least two changes of direction and a combination. Water obstacles and liverpools are not permitted. An open numerical scoring system must be used in the first phase, with each rider's score announced at the completion of their round. Flat Phase: The top 10 will be asked to return to the arena for a flat phase performing at a walk, trot and canter. From USEF Tests 1-19. In addition, riders are required to perform 2 of 3 basic dressage movements of a shoulder-in, haunches-in or leg yield both directions of the ring at the discretion of the judge. The Under Saddle performance of those riders selected to participate in this phase shall count 50% of the overall two-phase performance. There is no minimum requirement to fill the class. Riders who do not return for the flat phase are not eligible for a ribbon.

**48. NHS 3'3" Equitation Championship. (3) – ENTRY FEE \$45** -Open only to junior members of the USEF or Equine Canada who have never competed in any of the following National Equitation Finals with fences at 3'6": ASPCA Maclay Finals, US Medal Finals, USEF Talent Search (East or West), WIHS Equitation Classic Finals, Jump Canada Medal Finals or the North American Equitation Championship. Riders may not show in both the ASPCA Maclay Finals and the National Horse Show 3'3" Equitation Championship in the same competition year. To be shown over a course of not less than eight obstacles.

**49. USHJA 3'3" Hunter Seat Medal (3) – ENTRY FEE \$45.** This medal is open to Junior Active Members of the Federation and USHJA who have not competed in any of the following Equitation Finals with fences at 3'6" within the same competition year (Medal/Maclay, Talent Search, WIHS). To be shown over no less than 8 obstacles with heights of 3'3" and spreads to 3'6".

## **AMATEUR ADULT EQUITATION**

**15. AMATEUR ADULT EQUITATION FLAT (USEF, NEHC C rated and MHC B rated).** Open to riders 18 years and over. Walk, trot and Canter.

**16. AMATEUR ADULT EQUITATION FENCES (USEF, NEHC C rated and MHC B Rated)** Eight fences 2'6"-2'9"

**17. MHC ADULT HUNT SEAT MEDAL.** Open to adult members of MHC. All contestants are required to perform over at least 8 fences 2'6" to 2'9", with at least 1 change of direction. One or more individual tests of the top 4 contestants may be requested at the judge's discretion. (USEF Test 1-19). To fill a class at least 3 competitors must complete the course. After qualifying, contestants are able to continue to ride to help non-qualified riders qualify. May be combined with MHC Junior Medal.

**18. MHJ ADULT MEDAL.** Open to all Amateur Adult competitors to perform over at least 8 fences 2'9" to 3'0", spreads not to exceed fence height, with at least 2 changes of direction and a combination. At the finals, class will be divided 18-30 and over 30. At least 2 riders must complete the course in order for points to count. To qualify: 10 points. Once qualified, riders may continue to show in the class until August 1, 2020. After August 1, 2020 only those riders not qualified may compete in the class. See complete specs and point system in the horse show office.

**20. MHC ADULT/AMATEUR HUNT SEAT MEDAL.** Same specs as class 17.

**21. NEHC ADULT AMATEUR HUNT SEAT MEDAL.** Open to adult amateur members of NEHC. All contestants are required to perform over at least 8 fences not to exceed 3'0". One or more individual tests of the top 4 contestants may be requested at the discretion of the Judge. (USEF Tests 1-17). To fill a class at least 3 contestants must complete the course. Once a contestant has qualified they are no longer eligible for the preliminary classes. Violation will forfeit eligibility for the finals for that year. Ten points to qualify for finals (10,6,4,2,1,1/2)

**22. ARIAT NATIONAL ADULT MEDAL ENTRY FEE: \$40** To be shown over a minimum of 8 fences not to exceed 3" in height, spread not to exceed fence height. The course may be either a Jumper or Hunter type course and must include at least 2 changes of direction and a combination. Water obstacle (i.e.: water jump, Liverpool) are not permitted. The top 4 riders, or 20% of the first-round competitors, whichever is greater, are required to perform at least 2 individual tests. (USEF Tests 1-19). An Open Numerical Scoring System must be used in the first round, with each rider's score announced at the completion of their round. At least 6 ribbons shall be awarded in each qualifying class.

**50. THIS/NHS ADULT EQUITATION CHAMPIONSHIP (3) ENTRY FEE \$45** Open to senior members of USEF who have reached their 18<sup>th</sup> birthday. Rider and trainer must be members of NHS. To be shown over a course of not less than 8 obstacles at 3' (3'3-3'6" spread). To be judged on seat, hands, guidance and control of the horse.

**24. MHJ Adult Mini Medal** -Open to Amateur Adults who have not shown over a course where the fences exceed 3' in the current year. To perform over at least 6 fences not to exceed 2'6". Riders may not cross enter into the MHJ Adult Medal or the NEHJ Adult Talent Medal. At least 2 riders must complete the course. Once qualified, riders may continue to show in the class until August 1, 2020. After August 1, 2020 only those riders not qualified may compete in the class. See complete specs and point system in the horse show office.

**42. MHJ MINI MEDAL.** Open to all junior riders who have not reached their 18th birthday as of December 1, with the exception of maiden and novice riders who have not reached their 18th birthday as of December 1. To perform over at least 8 fences not to exceed 2'6". Competitors may cross enter into the MHJ Children's Medal Horse or Pony class at the Finals. To fill a



class, at least two competitors must complete the course. Ten points are required to qualify for the Finals. Once qualified, riders may continue to show in the class until August 1, 2020. After August 1, 2020 only those riders not qualified may compete in the Class.

**44. MHC HUNT SEAT MINI MEDAL-** Same specs as class 41.

**45. MHJ CHILDREN'S MEDAL-** Open to all junior riders who have not reached their 18th birthday as of December 1, and who have not shown over a course where the fences have exceeded 3'. To be shown over a minimum of 8 fences the required height, including a combination and at least two changes of direction after the first fence. The same horse must be used in all phases. Small/med ponies to jump 2' and large ponies/horses to jump 2'6". Only one rider per horse. Competitors may not cross enter into the MHJ Mini Medal or NEHJ Junior Talent Medal at the Finals. To fill a class, at least two competitors must complete the course. Ten points are required to qualify for the Finals. Once qualified riders may continue to show in the class until August 1, 2020. After August 1, 2020, only those riders not qualified may compete in the class.

## **HUNTER DIVISIONS**

### **LOW CHILDREN'S HUNTERS**

**USEF Rated** - Open to exhibitors who have not yet reached their 18th birthday as of December 1 of the current competition year. Riders may not cross enter at the same competition into the Children's Hunter, Pony Hunter or any class/section where fences exceed 2'9". The Low Children's Hunter and Low Adult Amateur Hunter sections may be combined if there are fewer than three (3) entries in either section. To be shown over 8 fences at 2'6".

**104. Low Children's Hunter O/F A**

**105. Low Children's Hunter O/F B**

**106. Low Children's Hunter under Saddle**

### **LOW ADULT HUNTERS**

**USEF Rated, NEHC C rated.** Open to exhibitors who have reached their 18th birthday as of December 1 of the current competition year. Riders may not cross enter into any class or section at the same competition where fences exceed 2'9". The Low Adult Amateur Hunter and Low Children's Hunter sections may be combined if there are fewer than three (3) entries in either section. To be shown over 8 fences at 2'6".

**112. Low Adult Hunter O/F A**

**113. Low Adult Hunter O/F B**

**114. Low Adult Hunter under Saddle**

### **LOW HUNTER**

**USEF, NEHC and MHC Unrated Division Fee: \$60 or \$25 PER CLASS**

Fences 2'3'. No cross entry by riders in any class at the same show exceeding 2'6". No cross entering in to rated divisions.

**101 Low Hunter O/F A**

**102 Low Hunter O/F B**

**103 Low Hunter under Saddle**

### **USHJA OUTREACH LOW HUNTER**

**USEF, NEHC and MHC Unrated \$30 PER CLASS**

Fences 2'0'. No cross entry by riders in any class at the same show exceeding 2'6". No cross entering in to rated divisions.

**70. USHJA Outreach Hunter O/F - 2'**

**71. USHJA Outreach Hunter O/F - 2'**

**72. USHJA Outreach Hunter under Saddle**

### **USHJA OUTREACH 2' EQUITATION**

**USEF, NEHC and MHC Unrated \$30 PER CLASS**

Fences 2'0'. No cross entry by riders in any class at the same show exceeding 2'6". No cross entering in to rated divisions.

**73. USHJA Outreach Equitation O/F - 2'**

**74 USHJA Outreach Equitation O/F - 2'**

**75. USHJA Outreach Equitation on the Flat**

### **SHORT STIRRUP EQUITATION SECTION**

**NEHC "C" and MHC "B" rated.** Open to riders 12 years and under. Riders may not compete in any other equitation class at any show and shall not have competed in a class jumping over 18" in height. Fences may be taken at a trot or canter at the option of the rider.

**53. OPPORTUNITY SHORT STIRRUP EQUITATION FLAT** (opportunity). Walk, trot & canter. May be asked to halt and back. No more than 8 to canter at one time.

**54. OPPORTUNITY SHORT STIRRUP EQUITATION FENCES** (opportunity) To be shown at a mini-mum of 4 and a minimum of 8 fences not exceeding 18" in height. No combinations. .

**55. OPPORTUNITY SHORT STIRRUP EQUITATION CHAMPIONSHIP/MHJ Medal** (opportunity) Fences not to exceed 18". No combinations. Must have shown in class #51 to be eligible.

#### **SHORT STIRRUP HUNTER SECTION-DIVISION**

**NEHC C and MHC C Rated** Open to riders 12 years and under. Riders are not to compete in any other class that required jumping fences any higher than 18". To be shown over 4 to 8 fences at a height of 18". The fence shall be cross rails or verticals with no combinations. To be judged on performance and soundness.

**56. OPPORTUNITY SHORT STIRRUP HUNTER**

**57. OPPORTUNITY SHORT STIRRUP HUNTER**

**58. OPPORTUNITY SHORT STIRRUP HUNTER Under Saddle**

#### **USHJA OUTREACH – WALK/TROT/CANTER EQUITATION**

**Open to all riders, ponies and horses. Walk, Trot, Canter each direction. To be judged on rider's equitation.**

82. USHJA Walk Trot Canter Equitation

83. USHJA Walk Trot Canter Equitation

#### **WALK TROT EQUITATION & PLEASURE**

**Open to riders 10 years of age and under. Open to horses or ponies. May be shown under English or western tack. No child** may compete who has previously entered in a class requiring entries to canter or lope. .

**59. WALK TROT EQUITATION (exhibition class ) – NEHC C rated and MHC B rated**

To be shown at a walk, trot or jog only. To be judged on equitation.

**60. WALK TROT EQUITATION CHAMPIONSHIP (exhibition class) – NEHC and MHC C rated**

To be shown at a walk, trot or jog only. To be judged on equitation.

**61. WALK TROT PLEASURE (exhibition class)** To be shown at a walk, trot or jog only. To be judged on manners, suitability of horse to rider and performance.

**33. NEHC OPEN PLEASURE HORSE/PONY ENTRY FEE: \$25 Rated "C" \$20-15-10-5**

Open to members and non-members, open to all horses ordinarily used for pleasure purposes with no limitations as to status of rider, or place of residence. To be shown at a walk, trot and canter. Will be required to back. Shall be judged on manners, performance and quality in that order. Loose rein on command of judge only, but without loss of contact.

#### **USHJA OUTREACH – JUMPER DIVISION**

84. USHJA 0.65M Jumpers

85. USHJA 0.65M Jumpers

86. USHJA 0.75-.80 Jumpers

87. USHJA 0.75-80 Jumpers



## 2025 Zone 1 Specifications

(CT, MA, ME, NH, RI VT)

### **LOW ADULT HUNTER**

Open to exhibitors who have reached their 18<sup>th</sup> birthday as of December 1 of the current competition year. Riders may not cross enter into any class or section as the same competition where fences exceed 2'9". To be shown over a course of 8 fences at 2'6". The Low Adult Hunter and Low Children's Hunter may be combined if there are fewer than three (3) entries in either section. Eligible for Zone Horse of the Year awards.

### **LOW CHILDREN'S HUNTER**

Open to exhibitors who have not yet reached their 18<sup>th</sup> birthday as of December 1 of the current competition year. Riders may not cross enter at the same competition into the Children's Hunter, Pony Hunter or any class/section where fences exceed 2'9". To be shown over a course of 8 fences at 2'6". The Low Adult Hunter and Low Children's Hunter may be combined if there are fewer than three (3) entries in either section. Eligible for Zone Horse of the Year awards.





## MASSACHUSETTS HORSEMEN'S COUNCIL

34 S Main St. PO Box 1901, Wolfeboro, NH 03894

Email: [mostlymares30@gmail.com](mailto:mostlymares30@gmail.com) – Website: [www.mahorsecouncil.com](http://www.mahorsecouncil.com)

### Membership Application

Membership year run December 1 through November 30

Email: \_\_\_\_\_

PLEASE PRINT LEGIBLY! MUST HAVE TO SEND OUT MEMBERSHIP CARDS (E cards will be issued without this)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

\_\_\_\_ Individual- \$25.00 \_\_\_\_ Family- \$35.00 \_\_\_\_ Lifetime Member- \$500

Check Division(s) of interest: \_\_\_\_ Hunter/Jumper \_\_\_\_ Pleasure \_\_\_\_ Medal

**Be sure to make entries at all shows under names appearing on this application**

Name of junior Exhibitor or Amateur:

1. \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_ MHC# \_\_\_\_\_

2. \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_ MHC# \_\_\_\_\_

3. \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_ MHC# \_\_\_\_\_

4. \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_ MHC# \_\_\_\_\_

### HORSE REGISTRATION

MHC Members who wish to accumulate points for year-end awards  
must register their horse/pony

Number of horses/ponies you wish to register \_\_\_\_ X \$10.00 each = \$ \_\_\_\_

H-Horse S-Small Pony M-Medium pony L-Large Pony

Horse Show Name \_\_\_\_\_ H/S/M/L \_\_\_\_\_ Size in hands: \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Year \_\_\_\_\_

# New England Horsemen's Council, Inc.

Tel: (603) 887-NEHC (6342)

E-mail: cindy@nehc.info

Website: nehc.info

Membership Runs 12/1 through 11/30

2 LOVE LANE • SANDOWN, NH 03873

## CHECK ONE: ☐ NEW or ☐ RENEWAL

I herby apply for and enclose payment for the following type of membership:

- ☐ Life Associate – \$600.00      ☐ Family Associate – \$55.00 per year  
☐ Individual Associate – \$35.00 per year      ☐ Corporate Associate – \$80.00 per year  
☐ Donation for Scholarships Amount \$ \_\_\_\_\_ Tax Deducible

Membership Number: \_\_\_\_\_ Life Member Since: (if applicable) \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Cell: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

## NEW for 2020 Horse Point Registration No Fee Required

NEHC members who wish to accumulate points for Year-End Awards must register their horse or pony with the Administration Office.

Number of horses/ponies you wish to register # \_\_\_\_\_ with NEHC

(Please list names of horses or ponies you are registering on back of application.)

Please Note: Points will begin to accumulate only when your membership fee and the list of horses/ponies you are registering is received by the Administration office.

☐ At this time, I do not wish to register for points.

## AMATEUR APPLICATION YEAR \_\_\_\_\_

New England Horsemen's Council Inc.

I certify that I am eligible for Amateur status under the conditions of the Amateur Rule. (Check One) Yes ☐ No ☐

Check one of the following if you are showing an Amateur Adult Hunter or Amateur Owner Hunter:

☐ Div. A (18-35) or ☐ Div. B (over 35) DOB: \_\_\_\_\_

Signature: \_\_\_\_\_

All USAE Member Cards are accepted at any NEHC Affiliated Show.

Amateur Status will be indicated on your membership card.

Juniors need not apply.

Amateur cards must be renewed annually. Non-member Application Fee \$10.00.

NAME OF JUNIOR EXHIBITOR OR AMATEUR:	SHOW AGE	DATE OF BIRTH
1. _____		
2. _____		

JUNIOR EXHIBITOR	AMATEUR (18-35) (Over 35)
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B

\*H=HORSE S=SMALL PONY M= MEDIUM PONY L= LARGE PONY (PLEASE USE EXTRA PAPER IF NECESSARY)

HORSE/PONY INFORMATION FOR POINT ACCUMULATION:				**Leased Horses – please send lease agreement to administration office		
Registered Name:	SIZE*	GREEN (1st or 2nd)	SEX (Mare, Gelding, Stallion)	BREED	OWNER (if different than member)	**LEASED (Yes or No)
1. _____						
2. _____						
3. _____						
4. _____						

## DIVISIONS INTERESTED IN FOR PRIZE LIST MAILINGS:

☐ Hunter/Jumper- ☐ Breed- ☐ None

Note: Prize lists will not be sent unless filled out by member.

I herby agree to abide by the Constitution and By-Laws of the  
New England Horsemen's Council, Inc.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

PLEASE FILL OUT ALL THE THE INFORMATION. IF NOT FILLED OUT PROPERLY IT COULD AFFECT YOUR POINT STANDINGS.  
BE SURE TO MAKE ENTRIES AT ALL SHOWS UNDER NAMES APPEARING ON THIS APPLICATION.

## OFFICE USE ONLY

Date: \_\_\_\_\_

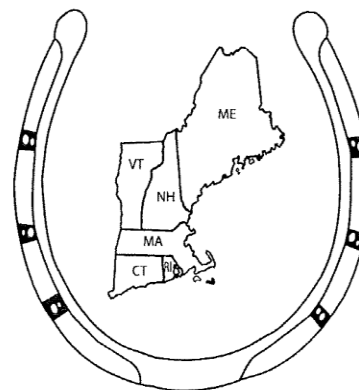
Show Secretary \_\_\_\_\_

Name of Show \_\_\_\_\_

Location \_\_\_\_\_

Date of Show \_\_\_\_\_

Ck amount \_\_\_\_\_ # \_\_\_\_\_



WHITE: ADMINISTRATOR PINK: MEMBER YELLOW: SHOW SECRETARY

10/19

## **DIRECTIONS:**

**From the North** -- MA-3 South towards Plymouth/Cape Cod to Exit 12/RT-139 West toward Pembroke/Hanover. Turn left onto MA-139/Church St. Follow MA-139 .8 miles, through two sets of lights, past Stop & Shop Plaza. Take left onto Washington St Rt 53 South. Farm will be on the right

**From the South** - MA-3 North to Exit 12 toward Pembroke/Hanover. Slight right onto MA-139/Church St. SEE above.

## **SAFETY AND WELFARE:**

### **Closest Hospital**

South Shore Hospital  
55 Fogg Rd,  
South Weymouth, MA 02190

#### Driving Directions:

Head east toward Washington St. (0.1 mi). Continue to Rockland 15 min (6.9 mi). Turn right to stay on MA-139 W 4 min (1.6 mi). Continue on MA 58N to Weymouth 7 min (3.4 mi). Drive to your destination.

### **Closest Level I Trauma Center**

Tufts Medical Center  
800 Washington Street  
Boston, MA 02124

#### Driving Directions:

Get on MA-3 N from Water St and Church St 7 min (2.7 mi). Head east toward Washington St 0.1 mi. Turn right onto Washington St (0.2 mi). Turn left onto Water St (1.0 mi). Turn right to stay on Water St (0.1). Continue onto Church St (0.9 mi). Turn left to merge onto MA-3 N toward Braintree/Boston (0.3 mi). Continue on MA-3 N to Milton. Take exit 11 from I-93 N (19 min (19.7 mi). Continue on Granite Ave. Take Gallivan Blvd to Washington St in Boston.





## FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of \_\_\_\_\_ (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

If not currently a USEF Active Competing member or Subscriber, I acknowledge that I will be enrolled for no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew in USEF's sole discretion. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. USEF may in its sole discretion, at any time, terminate my USEF Fan status. I acknowledge that I may opt out at any time by going to My USEF Dashboard or calling (859) 810-8733.

**BY SIGNING BELOW, I AGREE** that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

### **RIDER/DRIVER/HANDLER/VAULTER/LONGEUR** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

### **TRAINER** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

### **OWNER/AGENT** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

### **COACH** (if applicable)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulteur/Longeur is a minor) \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

Is Rider/Driver/Vaulteur a U.S. Citizen: ☐ Yes ☐ No

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## WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and

River Wind Farm Show Series ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

### WARNING:

**Under Massachusetts law, an equine professional is not liable for an injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities, pursuant to section 2D of chapter 128 of the General Laws.**

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF ☐ VOLUNTEER ☐ COACH (IF APPLICABLE)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent/Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

11.16.23

UNITED STATES EQUESTRIAN FEDERATION : 4001 WING COMMANDER WAY : LEXINGTON, KY 40511 : 859.810.8733 : FAX 859.721.1151 : USEF.ORG

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# MAAPP

## MINOR ATHLETE ABUSE PREVENTION

### LEARN ABOUT MAAP POLICIES



Safe Sport Training



Local Travel



One-On-One Interactions



Social Media & Electronic Communications



Read about these & more at [usef.org/MAAPP](https://usef.org/MAAPP)

### REPORT MAAP POLICY VIOLATIONS



[usef.org/safe-sport/reporting](https://usef.org/safe-sport/reporting)

859-225-6915 or Text Anonymously 855-682-8733



U.S. CENTER FOR  
SAFESPORT™